

**Please ask for:** Mrs. W. Rowe      **Your Ref:**  
**Extension No:** 4584      **My Ref:**  
**E-Mail:** [wendyrowe@cannockchasedc.gov.uk](mailto:wendyrowe@cannockchasedc.gov.uk)

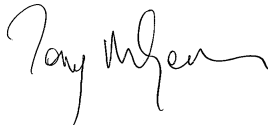
16 February, 2016

Dear Councillor,

**ENVIRONMENT SCRUTINY COMMITTEE  
4.00 PM WEDNESDAY 24 FEBRUARY, 2016  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern  
Managing Director**

To: Councillors:

Preece, J.T. (Chairman)  
Witton, P. (Vice Chairman)

Bowater, J.	Grice, Mrs. D.
Dean, A.	Johnson, T.B.
Dudson, Miss, M.J.	Lea, C.I.
Foley, D.	Pearson, A.
Grocott, M.J.	Sutton, Mrs. H.M.
1 vacancy	

Observers:


(Observers are invited to attend to speak at the Chairman's discretion and/or answer questions relating to their Portfolio)

Dudson, A. (Environment Portfolio Leader)

Bennett, C. (Crime & Partnerships Portfolio Leader – for matters relating to continuing work in respect of Hackney carriage/private hire taxis)

Civic Centre, PO Box 28, Beecroft Road, Cannock, Staffordshire WS11 1BG

tel 01543 462621 | fax 01543 462317 | [www.cannockchasedc.gov.uk](http://www.cannockchasedc.gov.uk)

 Search for 'Cannock Chase Life'  @CannockChaseDC

# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

(i) To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

(ii) To receive any Party Whip declarations.

### **3. Minutes**

To approve the Minutes of the meeting held on 2 December, 2015 (enclosed).

### **4. Quarter 3 Performance Report 2015-16 – Cleaner and Safer Environments**

To consider the report of the Head of Governance (Item 4.1 – 4.8)

### **5. Waste Containers Left on Streets**

Presentation by the Waste and Engineering Services Manager and Environmental Protection Manager

### **6. Waste Collection Contract Update**

Verbal report by the Waste and Engineering Services Manager