

Please ask for: Mrs. C. Bowker

Your Ref:

Extension No: 4589

My Ref: CB

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10 September 2009

Dear Councillor,

**ENVIRONMENTAL SUSTAINABILITY POLICY DEVELOPMENT COMMITTEE  
4.00 PM MONDAY, 21 SEPTEMBER 2009  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown**  
Chief Executive

To: Councillors

Pearce, Mrs. L. J. (Chairman)  
Bernard, J. D. (Vice-Chairman)

Alcott, G.  
Bullock, L. W.  
Burnett, J.  
Green, M. R.

Kraujalis, J. T.  
Mawle, D. L.  
Williams, A.

# AGENDA

## PART 1

1. **Apologies**

2. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal or prejudicial interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

Under the Code of Conduct, if you declare a personal interest, you may remain in the meeting, take part in the debate and vote. If you declare a personal and prejudicial interest, and you have not obtained a dispensation from the Council's Standards Committee, you must withdraw from the meeting and not take any part in the debate unless the public are also allowed to attend the meeting to make representations, answer questions or give evidence relating to the business on the agenda. In such circumstance, whilst you are entitled to make representations, answer questions or give evidence, you must withdraw from the meeting and take no part in the debate or the decision making process.

3. **Minutes**

To approve the Minutes of the meeting held on 22 June, 2009 (Enclosed)

4. **2009/10 Quarter one Performance and Finance Report**

Report of Director of Service Improvement (Enclosure 4.1 – 4.7)

5. **Climate Change Paper**

To receive a presentation from the Planning Services Manager

6. **Environment Enforcement Action Plan 2009/10**

Update from the Environmental Protection Manager on the further outcomes of the current year's Action Plan.

(A copy of the Environmental Enforcement Action Plans for the year end outcomes for 2008/09 and first quarter for 2009/10 are enclosed)

7. **Update on Recycling Wheeled Bin Trial**

Briefing Note of the Head of Environmental Services (Enclosure 7.1 – 7.8)

The Briefing Note will be presented by the Waste and Engineering Services Manager