

**Please ask for:** Mrs. W. Rowe      **Your Ref:**  
**Extension No:** 4584      **My Ref:**  
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1 December, 2015

Dear Councillor,

**BETTER JOBS AND SKILLS SCRUTINY COMMITTEE  
4.00 PM WEDNESDAY 9 DECEMBER, 2015  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern,  
Managing Director**

To: Councillors:

Cooper, Miss J. (Chairman)  
Dudson, Miss M.J. (Vice-Chairman)

Allt, Mrs. A.	Gamble, B.
Anslow, C.H.	Johnson, T.B.
Buttery, M.	Molineux, G.N.
Cartwright, Mrs. S.M.	Preece, J.T.
Christian, Miss J.	Whitehouse, Miss S.
Freeman, Miss M.A.	


Observers:

(Observers are invited to attend to speak at the Chairman's discretion and/or answer questions relating to their Portfolio)

Alcott, G.	(Economic Development and Planning Portfolio Leader)
Todd, Mrs. D.M.	(Town Centre Regeneration Portfolio Leader)

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# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

- (i) To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.
- (ii) To receive any Party Whip declarations.

### **3. Minutes**

To approve the Minutes of the meeting held on 8 September, 2015 (enclosed).

### **4. Improving Skills and Access to Employment and Training**

#### **Skills Update**

To receive a presentation from David Poole, Staffordshire County Council

#### **Bus Service Reviews and Access to Employment Locations**

A discussion to consider the impact of recent service changes and the scope for better bus connectivity with the District's main employment areas. Jeff Tucker, Staffordshire County Council.

#### **Unemployment and Youth Unemployment Data**

To receive the latest data (Item 4.1 – 4.2)

### **5. Quarters 1 and 2 Performance Report**

To consider the performance report on the Better Jobs and Skills Outcomes (Item 5.1 – 5.4)

### **6. Work Programme Update**

To receive the updated Work Programme from the Head of Economic Development (Item 6.1)