

**Please ask for:** Matt Berry

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16 November, 2018

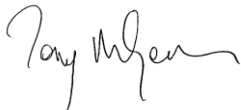
Dear Councillor,

**COMMUNITY SCRUTINY COMMITTEE  
3:30 PM, MONDAY 26 NOVEMBER, 2018  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

**PLEASE NOTE THE EARLIER START TIME OF 3:30PM**

Yours sincerely,



**T. McGovern,  
Managing Director**

To: Councillors:

Allen, F.W.C. (Chairman)  
Hewitt, P.M. (Vice-Chairman)

Buttery, M.S.	Freeman, Miss M.A.
Cooper, Miss J.	Johnson, J.P.
Davis, Mrs. M.A.	Snape, D.J.
Dudson, A.	Startin, P.D.
Dudson, Miss M.J.	Wilkinson, Ms. C.L.
Foley, D.	

# AGENDA

## PART 1

### 1. Apologies

### 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members

(i) To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

(ii) To receive any Party Whip declarations.

### 3. Minutes

To approve the Minutes of the meeting held on 17 July, 2018 (enclosed).

### 4. Scrutiny Review – Child Exploitation and ‘County Lines’

(i) To consider and discuss the following:

- Child Exploitation and ‘County Lines’ Review Scope Document (Item 4.1);
- Children’s Society ‘County Lines’ Briefing Paper (Item 4.2 – 4.4);
- Children’s Society Criminal Exploitation and ‘County Lines’ Toolkit for Working with Children and Young People (Item 4.5 – 4.23);
- Department for Education Child Sexual Exploitation (CSE) Document for Practitioners, Local Leaders and Decision Makers Working to Protect Children from CSE (Item 4.24 – 4.46);
- National Crime Agency ‘County Lines’ Gang Violence, Exploitation and Drug Supply 2016 Briefing Report (Item 4.47 – 4.60);
- National Crime Agency ‘County Lines’ Violence, Exploitation and Drug Supply 2017 Briefing Report (Item 4.61 – 4.80).

(ii) Staffordshire Police ‘County Lines’ Presentation;

(iii) Staffordshire County Council CSE Presentation;

(iv) Committee to discuss information provided as part of the review and determine any associated recommendations.

### 5. Quarter 2 2018/19 Community Wellbeing (Community Safety, Partnerships and Environment) Priority Delivery Plan Update

To receive the latest performance information (Item 5.1 – 5.7).

### 6. Community Scrutiny Committee 2018/19 Work Programme Update

Updated Work Programme attached for reference (Item 6.1).