

**Please ask for:** Mrs. J. Hunt

**Your Ref:**

**Extension No:** 4623

**My Ref:** JH

**E-Mail:** [joannahunt@cannockchasedc.gov.uk](mailto:joannahunt@cannockchasedc.gov.uk)

3 November, 2014

Dear Councillor,

**HEALTH AND WELLBEING POLICY DEVELOPMENT COMMITTEE  
4.00 P.M., TUESDAY 11 NOVEMBER, 2014  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Stretton, Mrs. P.Z. (Chairman)  
Gamble, B. (Vice-Chairman)

Allt, Mrs. A.	Todd, R.
Bernard, Mrs. A.F.	Toth, J.
Davis, Mrs. M.A.	Whitehouse, Miss. S.
Grocott, M.R.	

# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **3. Minutes**

To approve the Minutes of the Joint Health & Wellbeing PDC and Health Scrutiny Committee meeting held on 11 September, 2014, and the Health & Wellbeing PDC meeting held on 7 October, 2014 (enclosed).

### **4. Health and Wellbeing – Active and Healthy Lifestyles Quarter 1**

To consider the Health and Wellbeing – Active and Healthy Lifestyles Quarter 1 Performance Report (Item 4.1 – 4.2).

### **5. Langbourne Redevelopment**

Angela Schulp, District Commissioning Lead for Health and Social Care, Staffordshire County Council will provide an update on the Langbourne Redevelopment.

### **6. Proposals for an Extra Care scheme on the Aelfgar site**

Angela Schulp will provide an update regarding the proposals for an Extra Care scheme on the Aelfgar site.

### **7. Well Active Scheme with Wigan Leisure and Culture Trust (WLCT)**

Angela Schulp will provide an update regarding the Well Active Scheme with WLCT.

### **8. Commissioning Partnership Proposals**

Angela Schulp will provide an update regarding the Commissioning Partnership Proposals.

### **9. Work Programme Update**

An update will be provided by Mr. S. Shilvock, Head of Environmental Health.