

**Please ask for:** Joanna Hunt                      **Your Ref:**  
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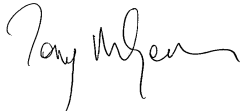
27 October, 2017

Dear Councillor,

**HEALTH, CULTURE AND ENVIRONMENT SCRUTINY COMMITTEE  
4:00 PM., MONDAY 6 NOVEMBER, 2017  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern,  
Managing Director**

To: Councillors:

Cooper, Miss. J. (Chairman)  
Pearson, A.R. (Vice-Chairman)

Cartwright, Mrs. S.M.	Martin, Mrs. C.E.
Crabtree, S.K.	Smith, C.D.
Freeman, Miss. M.A.	Stretton, Mrs. P.Z.
Hoare, M.W.A.	Sutton, Mrs. H.M.
Johnson, J.P.	Tait, Ms. L.
Johnson, T.B.	

Also invited:

Staffordshire County Council Co-opted Member: Councillor P. Hewitt

Independent Co-opted Member: Elizabeth Learoyd, Advocacy Manager,  
Healthwatch Staffordshire

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# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

(i) To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

(ii) To receive any Party Whip declarations.

### **3. Minutes**

To approve the Minutes of the meeting held on 10 July, 2017 (enclosed).

### **4. Healthwatch Staffordshire – Update**

To receive an update from Elizabeth Learoyd, Advocacy Manager, Healthwatch Staffordshire on current projects.

### **5. Staffordshire County Council’s Healthy Staffordshire Select Committee - Update**

To receive an update from the Chairman from the recent meeting of the Staffordshire County Council’s Healthy Staffordshire Select Committee.

### **6. Quarters 1 and 2 Performance Report 2017-18 – Health, Culture and Environment PDP 2017-18**

To receive the latest performance information (Item 6.1 – 6.10).

### **7. Update on New Cemetery Proposals and Agree Core Requirements**

To receive a verbal update from the Head of Environment and Healthy Lifestyles.

### **8. Update on Review of Parks Proposal**

To receive a verbal update from the Head of Environment and Healthy Lifestyles.

### **9. Update on Task & Finish Group – Hot Food Takeaways**

To receive a verbal update from the Food, Safety and Licensing Manager.