

Please ask for: Mrs. D. Cook

Your Ref:

Extension No: 4623

My Ref: DC

E-Mail: Dianecook@cannockchasedc.gov.uk

25 April, 2014

Dear Councillor,

**LICENSING SUB COMMITTEE
10.00 A.M., TUESDAY 6 MAY, 2014
WESTERN SPRINGS ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown
Chief Executive**

To: Councillors

F. Allen
P. Fisher
Mrs. Z.P. Stretton

Reserve: C. Anslow

A G E N D A

PART 1

1. Appointment of Chairman

2. Apologies and Reconstitution of Membership

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing/Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

3. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

4. Licensing Act 2003 – Application for a Review of a Premises Licence, Sea Line, 73 High Green, Cannock, WS11 1BN

Report of the Head of Environmental Health (Enclosure No. 4.1 – 4.6).
(Enclosure No. 4.7 – 4.18 – Annex 1).
(Enclosure 4.38 – Annex 3).
(Enclosure 4.39 – 4.41 – Annex 4).

5. Exclusion of the Public

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph(s) 2 and 7, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

6. Licensing Act 2003 – Application for a Review of a Premises Licence, Sea Line, 73 High Green, Cannock, WS11 1BN

Not for Publication Annexes 2 and 5 of the Report of the Head of Environmental Health:

(Enclosure No. 4.19 – 4.37 – Annex 2).

(Enclosure 4.42 – 4.44 – Annex 5).