

**Please ask for:** Mr M. Berry **Your Ref:**

**Extension No:** 4589 **My Ref:**

**E-Mail:** [mattberry@cannockchasedc.gov.uk](mailto:mattberry@cannockchasedc.gov.uk)

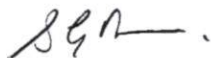
28 March 2014

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE  
10:00A.M., MONDAY 07 APRIL, 2014  
COUNCIL CHAMBER, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Stretton, Mrs. Z. (Chairman)  
Dudson, A. (Vice-Chairman)

Allen, F.W.C.  
Anslow, C.  
Bernard, J.D.  
Bottomer, B.

Fisher, P.A.  
Grice, Mrs. D.  
Sutherland, M.  
Todd, Mrs. D.M.

## AGENDA

### PART 1

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Minutes**

To approve the Minutes of the meetings held on 14 and 28 January, and 10 February, 2014 (enclosed).

**4. Briefing Note – Government Consultation on Locally-set Licensing Fees**

Briefing Note of the Head of Environmental Health (Item 4.1 – 4.53).

**5. Personal Licenses – Response by Government to the Recent Consultation**

Verbal Update from the Food & Safety Manager and Senior Licensing Officer.

**6. The World Cup – Consultation on Licensing Hours**

Verbal Update from the Food & Safety Manager and Senior Licensing Officer.