

**Please ask for:** Mrs D. Cook

**Your Ref:**

**Extension No:** 4623

**My Ref:** DC

**E-Mail:** [dianecook@cannockchasedc.gov.uk](mailto:dianecook@cannockchasedc.gov.uk)

1 November, 2013

Dear Councillor,

**LICENSING SUB-COMMITTEE  
10.00 A.M., MONDAY 11 NOVEMBER, 2013  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Dudson, A.  
Fisher, P.  
Todd, Mrs. D.

## A G E N D A

### PART 1

1. **Appointment of Chairman**
2. **Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing/Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

3. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

4. **Licensing Act 2003 – Application for a Review of a Premises Licence The Hen House, Eskrett Street, Hednesford.**

Report of the Head of Environmental Health (Item No. 4.1 – 4.68)