

**Please ask for:** Mrs. W. Rowe                      **Your Ref:**  
**Extension No:** 4584                                      **My Ref:** WR  
**E-Mail:** wendyrowe@cannockchasedc.gov.uk

6 March, 2013

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE  
10.00 A.M., THURSDAY 14 MARCH, 2013  
COUNCIL CHAMBER, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Stretton, Mrs. P. (Chairman)  
Dudson, A. (Vice-Chairman)

Allen, F.W.C.	Fisher, P.A.
Anslow, C.	Grice, Mrs. D.
Bernard, J.D.	Snape, P.A.
Cartwright, Mrs. S.	Todd, Mrs. D.M.

# **A G E N D A**

## **PART 1**

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Minutes**

To approve the Minutes of the Licensing and Public Protection Committee held on 10 January, 2013.

**4. Licensing Sub Committee Minutes**

To note the Licensing Sub Committee Minutes from the meeting held on 24 January, 2013.

**5. Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in paragraph 2, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

## **PART 2**

**6. Hackney Carriage Proprietors' Licence - Exceptional Vehicle – 10.00am**

Not for Publication Report of the Head of Environmental Health (Enclosure 6.1 – 6.24)

**7. Application for the extension of an existing Hackney Carriage Proprietors' Licence on an Exceptional Vehicle basis- 10.30am**

Not for Publication Report of the Head of Environmental Health (Enclosure 7.1- 7. 23)

**8. Application for the extension of an existing Hackney Carriage Proprietors' Licence on an Exceptional Vehicle basis – 11.15am**

Not for Publication Report of the Head of Environmental Health (Enclosure 8.1 – 8.23 )