

**Please ask for:** Mrs. J. Hunt

**Your Ref:**

**Extension No:** 4623

**My Ref:** JH

**E-Mail:** joannahunt@cannockchasedc.gov.uk

16 January, 2013

Dear Councillor,

**LICENSING SUB-COMMITTEE  
10.00 A.M., THURSDAY 24 JANUARY, 2013  
WESTERN SPRINGS ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Dudson, A.  
Fisher, P.A.

Snape, P.A.

# **A G E N D A**

## **PART 1**

**1. Appointment of Chairman**

**2. Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing/Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

**3. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**4. Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in paragraph 2, Part 1, Schedule 12A of the Local Government Act, 1972 (as amended)

**5. Application for a Personal Licence**

Report of Head of Environmental Health (Enclosure 5.1 – 5.53).