

Please ask for: Mrs. J. Hunt

Your Ref:

Extension No: 4623

My Ref: JH

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18 March, 2013

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE
10.00 A.M., TUESDAY 26 MARCH, 2013
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown
Chief Executive**

To: Councillors

Stretton, Mrs. P. (Chairman)
Dudson, A.(Vice-Chairman)

Allen, F.W.C.	Fisher, P.A.
Anslow, C.	Grice, Mrs. D.
Bernard, J.D.	Snape, P.A.
Cartwright, Mrs. S.	Todd, Mrs. D.M.

A G E N D A

PART 1

- 1. Apologies**
- 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

- 3. Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in paragraph 2, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

PART 2

- 4. Hackney Carriage Proprietors' Licence - Exceptional Vehicle – 10.00am**

Not for Publication Report of the Head of Environmental Health (Enclosure 4.1 – 4.14).

- 5. Hackney Carriage/Private Hire Driver - 10.30am**

Not for Publication Report of the Head of Environmental Health (Enclosure 5.1 – 5.34).