

Please ask for: Mr M. Berry

Your Ref:

Extension No: 4589

My Ref: MB

E-Mail: mattberry@cannockchasedc.gov.uk

7 November, 2013

Dear Councillor,

**LICENSING SUB-COMMITTEE
10.00 A.M., FRIDAY 15 NOVEMBER, 2013
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown
Chief Executive**

To: Councillors

Anslow, C.
Grice, Mrs. D.
Todd, Mrs. D.

A G E N D A

PART 1

- 1. Appointment of Chairman**
- 2. Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing/Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

- 3. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

- 4. Licensing Act 2003 – Application for a Review of a Premises Licence Samson Blewitt, Rose Hill, Hednesford.**

Report of Head of Environmental Health: (Enclosure No. 4.1 – 4.7).
(Enclosure No. 4.8 – 4.15 – Annex 1).
(Enclosure No. 4.65 – Annex 3).
(Enclosure 4.66 – 4.67 – Annex 4).

- 5. Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph(s) 2 and 7, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

- 6. Not for Publication Annex 2 to Report of Head of Environmental Health: (Enclosure No. 4.16– 4.64 – Annex 2).**