

**Please ask for:** Mrs. W. Rowe

**Your Ref:**

**Extension No:** 4584

**My Ref:** WR

**E-Mail:** wendy.rowe@cannockchasedc.gov.uk

7 July, 2014

Dear Councillor,

**JOINT PARKING COMMITTEE  
4.00PM TUESDAY 15 JULY, 2014  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: District Council Members:

Bennett, C.  
Lovell, A.

Dean, A.  
Johnson, J.

Staffordshire County Council Members:

Adamson, G.  
Dudson, A.

Martin, G.  
Spicer, Mrs. A.

# **A G E N D A**

## **PART 1**

### **1. Appointment of Chairman and Vice-Chairman**

To appoint a Chairman and Vice-Chairman for the forthcoming Municipal Year from the District Councillors.

(The Chairman and Vice-Chairman shall be appointed at the first meeting of the Municipal Year and rotate between District and County Members on an annual basis).

### **2. Apologies**

### **3. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **4. Minutes**

To approve the Minutes of the meeting held on 29 April, 2014.

### **5. Prioritisation of Parking related Traffic Regulation Orders**

Report of the Corporate Director for Development Services (Item No. 5.1 – 5.17).

### **6. CPE Progress Report for the Period April-June, 2014**

Report of the Head of Housing and Waste Management (Item No. 6.1 – 6.6).

### **7. Joint Staffordshire Parking Board**

Mark Keeling, Staffordshire County Council will provide an update in respect of the draft business case for the delivery of CPE in Staffordshire post March, 2015.

### **8. Date of Next Meeting**

The next meeting of the Joint Parking Committee will be held on Wednesday 22 October, 2014.