

**Please ask for:** Mrs. J. Hunt

**Your Ref:**

**Extension No:** 4623

**My Ref:**

**E-Mail:** [joannahunt@cannockchasedc.gov.uk](mailto:joannahunt@cannockchasedc.gov.uk)

19 January, 2015

Dear Councillor,

**HOUSING POLICY DEVELOPMENT COMMITTEE  
4.00 P.M., TUESDAY 27 JANUARY, 2015  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Kraujalis, J.T. (Chairman)  
Preece, J. (Vice-Chairman)

Allen, F.W.C.	Burley, Mrs. J.L.
Allt, Mrs. A.	Dixon, D.I.
Ball, G.D.	Grice, Mrs. D.
Bernard, Mrs. A.F.	

By Invitation: Health and Wellbeing Portfolio Leader: Councillor Mrs. M.A. Davis

# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **3. Minutes**

To approve the Minutes of the meeting held on 3 November, 2014 (enclosed).

### **4. Housing – Place – Improved Living Environment Quarter 2**

To consider Housing – Place – Improved Living Environment Quarter 2 Performance Report (Item 3.1 – 3.5).

### **5. Provision of Photovoltaic Panels**

To receive a verbal update from the Head of Housing and Waste Management.

### **6. Park Homes Sites**

To consider a briefing note from the Head of Environmental Health (Item 5.1 – 5.4).

### **7. Sheltered Housing Scheme Service Standards**

To receive a presentation from the Head of Housing and Waste Management.

### **8. Work Programme – 2014-15 Municipal Year**

To receive a revised Work Programme (Item 6).