

Please ask for: Mrs. J. Hunt

Your Ref:

Extension No: 4623

My Ref:

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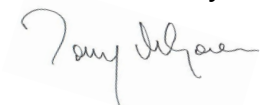
19 July 2016

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE
10.00 A.M., WEDNESDAY 27 JULY 2016
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



T. McGovern
Managing Director

To: Councillors

Grice, Mrs. D. (Chairman)
Dudson, A. (Vice-Chairman)

Allen, F.W.C.	Snape, D.J.
Hardman, B.	Sutherland, M.
Grocott, M.R.	Todd, Mrs. D.M.
Lea, C.I.	Witton, P.

A G E N D A

PART 1

1. Apologies

2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

3. Minutes

To approve the Minutes of the meeting held on 27 April, 2016 (enclosed)

4. Licensing Sub-Committee Minutes

To note the Minutes of the meeting held on 27 April, 2016 (enclosed).

5. Exclusion of the Public

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph 2, Part 1, Schedule 12A of the Local Government Act, 1972 (as amended).

PART 2

6. Hackney Carriage/Private Hire Driver

Not for Publication Report of the Head of Environmental Health (Enclosure 6.1 – 6.39).