

**Please ask for:** Mrs. D. Cook

**Your Ref:**

**Extension No:** 4623

**My Ref:**

**E-Mail:** [Dianecook@cannockchasedc.gov.uk](mailto:Dianecook@cannockchasedc.gov.uk)

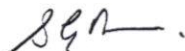
10 January 2014

Dear Councillor,

**HOUSING POLICY DEVELOPMENT COMMITTEE  
4.00 P.M., MONDAY 20 JANUARY 2014  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Kraujalis, J.T. (Chairman)  
Grice, Mrs. D. (Vice-Chairman)

Allen, F.W.C.	Jones, Ms. J.L.
Allt, Mrs. A.	Molineux, G.N.
Bernard, Mrs. A.F.	Toth, J.
Dudson, A.	

## A G E N D A

### PART 1

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Minutes**

To approve the Minutes of the meeting held on 21 October 2013 (Enclosed).

**4. Norton Canes Photovoltaic Panel Pilot Scheme – Further Evaluation**

Report of the Head of Housing and Waste Management (Item 4.1 – 4.7)

**5. Provision of Community owned Photovoltaic Panels to Further Dwellings within the Council's Housing Stock**

To receive a presentation by Michael Kinghan and Dough Haigh from Southern Staffordshire Community Energy

An outline proposal from Southern Staffordshire Community Energy is also attached (Item 5.1 – 5.2)

**6. Place (Housing) Priority Delivery Plan 2013-14**

To consider Housing actions and performance for quarter two (Item 6.1 – 6.8)

**7. Consultation on the Future Funding of the Housing Ombudsman**

Report of the Head of Housing and Waste Management (Item 7.1 – 7.6)

**8. Out of Hours Repairs Service Review**

Report of the Head of Housing and Waste Management (Item. 8.1 – 8.6)

**9. Review of Work Programme – 2013-14 Municipal Year**

To receive the revised Work Programme for 2013-14 (Item 9.1)