

**Please ask for:** Mrs. J. Hunt

**Your Ref:**

**Extension No:** 4623

**My Ref:** JH

**E-Mail:** [joannahunt@cannockchasedc.gov.uk](mailto:joannahunt@cannockchasedc.gov.uk)

16 March, 2012

Dear Councillor,

**HEALTH AND WELLBEING POLICY DEVELOPMENT COMMITTEE  
4.00 P.M., MONDAY 26 MARCH, 2012  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Todd, R. (Chairman)  
Gilbert, P. (Vice-Chairman)

Allt, Mrs. A.	Grice, Mrs. D.
Bennett, Mrs. D.J.	Jones, R.
Bernard, Mrs. A.F.	Molineux, G.N.
Davis, Mrs. M.A.	

# **A G E N D A**

## **PART 1**

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal or prejudicial interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

Under the Code of Conduct, if you declare a personal interest, you may remain in the meeting, take part in the debate and vote. If you declare a personal and prejudicial interest, and you have not obtained a dispensation from the Council's Standards Committee, you must withdraw from the meeting and not take any part in the debate unless the public are also allowed to attend the meeting to make representations, answer questions or give evidence relating to the business on the agenda. In such circumstance, whilst you are entitled to make representations, answer questions or give evidence, you must withdraw from the meeting and take no part in the debate or the decision making process.

**3. Minutes**

To approve the Minutes of the meeting held on 19 December, 2011 (Enclosed).

**4. Health and Wellbeing Priority Delivery Plan – Active and Health Lifestyles**

Performance Outturn for Quarter 3 Active and Healthy Lifestyles (Enclosure 4).

**5. Health and Social Care Issues**

To receive a presentation from Angela Schulp, Staffordshire County Council District Commissioner.

**6. Food Hygiene Inspections**

To receive a presentation from David Prosser-Davies, Food & Safety Manager.