

Please ask for: Mr. M. Challoner

Your Ref:

Extension No: 4588

My Ref: MC

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6 June, 2007

PLEASE NOTE VENUE

Dear Councillor,

CABINET

4.30 P.M., THURSDAY, 14 JUNE, 2007

COUNCIL CHAMBER, CIVIC CENTRE, CANNOCK

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,

S. G. Brown
Chief Executive

To: Councillors

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|--------------------|---|
| Stanley, N.K. | Leader of the Council Access to Skills, Economic Development and Enterprise Leader |
| Bernard, Mrs. A.F. | Healthier Communities, Housing & Older People Leader |
| Butler, R.D. | Supporting Member for the Access to Skills, Economic Development & Enterprise Portfolio |
| Collis, C. | Safer & Stronger Communities Leader |
| Grocott, M.R. | Children & Young People Leader |
| Williams, A. | Environment Leader |
| Williams, B. | Supporting Member for the Housing function of the Healthier Communities, Housing & Older People Portfolio |

A G E N D A

PART 1

- 1. Apologies**
- 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal or prejudicial interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.
- 3. Minutes**

To approve the Minutes of the meeting held on 19 April, 2007 (enclosed).
- 4. Updates from Portfolio Leaders**

To receive and consider oral updates from the Council Leader, the Deputy Leader and Portfolio Leaders (if any).
- 5. Appointment of Deputy Leader**

To receive notification from the Leader of the Deputy Leader of the Council.
- 6. Responsibility for Functions**

To receive notification from the Leader of the areas of responsibility to be covered by each Portfolio Holder.
- 7. Forward Plan**

Forward Plan of Decisions – June – September 2007 (Enclosure 7.1 – 7.2).
- 8. Corporate and Performance Plan 2007-08**

Report of the Chief Executive (Enclosure 8.1 – 8.5).
- 9. Update Report on Blake Valley Technology College Sport Facilities Developments**

Report of the Deputy Chief Executive (Enclosure 9).
- 10. Corporate Equality and Diversity Action Plan**

Report of the Chief Executive (Enclosure 10.1 – 10.8).
- 11. Howard Crescent Play Area**

Report of the Deputy Chief Executive (Enclosure 11.1 – 11.7).

12. **Proposals for Meeting the Private Sector Decent Homes Target**
Report of the Deputy Chief Executive (Enclosure 12.1 – 12.10).
13. **Audit Inspection of Strategic Housing**
Report of the Deputy Chief Executive (Enclosure 13.1 – 13.9).
14. **Representatives on Outside Bodies 2007-08**
Report of the Chief Executive (Enclosure 14.1 – 14.3).
15. **Review of Garage Sites**
Report of Director of Service Improvement (Enclosure 15.1 – 15.9).