

**Please ask for:** Wendy Rowe                      **Your Ref:**  
**Extension No:** 4584                                      **My Ref:**  
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4 April, 2017

Dear Councillor,

**BETTER JOBS AND SKILLS SCRUTINY COMMITTEE**  
**4.00 PM WEDNESDAY 12 APRIL, 2017**  
**ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern**  
**Managing Director**

To: Councillors:

Martin, Mrs. C. (Chairman)  
Sutherland, M. (Vice-Chairman)

Burnett, G.	Hardman, W.M.A.
Buttery, M.S.	Johnson, T.B.
Cartwright, Mrs. S.M.	Molineux, G.N.
Cooper, Miss J.	Peake, Mrs. C.L.
Freeman, Miss M.A.	Snape, P.A.
Grice, Mrs. D.	



Observers: *(Observers are invited to attend to speak at the Chairman's discretion and / or answer questions relating to their Portfolio.)*

Alcott, G.                      (Economic Development and Planning  
Portfolio Leader)

Todd, Mrs. D.M.              (Town Centre Regeneration Portfolio  
Leader)

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# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

- (i) To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.
- (ii) To receive any Party Whip declarations.

### **3. Minutes**

To approve the Minutes of the meeting held on 14 March, 2017 (enclosed).

### **4. Update from South Staffordshire College**

Rob Boucherat from South Staffordshire College will be in attendance.

### **5. West Midlands Combined Authority Update**

The Managing Director will be in attendance.

### **6. The Council's Street Trading Policy and Related Matters**

The Senior Licensing Officer will provide an update.

### **7. Priority Delivery Plan – Quarter 3 Report**

To consider the latest performance information (Item 7.1 – 7.11)

### **8. Work Programme Review**

To review the Work Programme and identify potential matters for future consideration (Item 8)