



**Please ask for:** Matt Berry  
**Extension No:** 4589  
**E-Mail:** [mattberry@cannockchasedc.gov.uk](mailto:mattberry@cannockchasedc.gov.uk)

30 June 2021

Dear Councillor,

**Cabinet**

**4:00pm on Thursday 8 July 2021**

**Meeting to be held in the Civic Centre, Beecroft Road, Cannock**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,

**B. Kean**  
**Interim Managing Director**

To: Councillors:

Lyons, Miss O.	Leader of the Council
Jones, B.	Deputy Leader of the Council and Neighbourhood Safety & Partnerships Portfolio Leader
Jones, Mrs. V.	Community Engagement, Health & Wellbeing Portfolio Leader
Sutherland, M.	District Development Portfolio Leader
Johnson, J.P.	Environment & Climate Change Portfolio Leader
Fitzgerald, Mrs. A.A.	Housing, Heritage & Leisure Portfolio Leader
Hewitt, P.M.	Innovation and High Streets Portfolio Leader

# Agenda

## Part 1

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Updates from Portfolio Leaders**

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader, and Portfolio Leaders.

**4. Minutes**

To approve the Minutes of the Meeting held on 10 June 2021 (enclosed).

**5. Forward Plan**

Forward Plan of Decisions to be taken by the Cabinet: July to September 2021 (Item 5.1 – 5.2).

**6. Enabling Digital / Paperless Meetings and Revised Start Times for Calendar of Meetings 2021-22**

Report of the Interim Managing Director (Item 6.1 – 6.8).

**7. Extension of Public Space Protection Order (Dog Control) 2018**

Report of the Head of Environment & Healthy Lifestyles (Item 7.1 – 7.23).

**8. Private Sector Housing – Mobile Home Site Licensing ‘Fit and Proper Person’ Implementation**

Report of the Head of Environment & Healthy Lifestyles (Item 8.1 – 8.24).

**9. Exclusion of the Public**

The Leader to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

# **Agenda**

## **Part 2**

### **10. Options for the Future Provision of the Council's Dry mixed Recycling (DMR) Service**

Not for Publication Report of the Head of Environment & Healthy Lifestyles (Item 10.1 – 10.11).

The Report is confidential due to the inclusion of information relating to the financial or business affairs of any particular person (including the Council).

No Representations have been received in respect of this matter.