

**Please ask for:** Matt Berry

**Your Ref:**

**Extension No:** 4589

**My Ref:**

**E-Mail:** [mattberry@cannockchasedc.gov.uk](mailto:mattberry@cannockchasedc.gov.uk)

5 April, 2017

Dear Councillor,

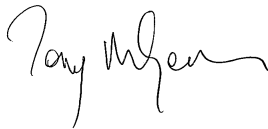
**CABINET**

**4:00 PM ON THURSDAY, 13 APRIL, 2017**

**ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,





T. McGovern,  
Managing Director

To: Councillors:

|                  |   |
|------------------|---|
| G. Adamson       | Leader of the Council   |
| G. Alcott        | Deputy Leader of the Council and Economic Development and Planning Portfolio Leader |
| J.T. Kraujalis   | Corporate Improvement Portfolio Leader  |
| C. Bennett       | Crime and Partnerships Portfolio Leader   |
| Mrs. C. Mitchell | Culture and Sport Portfolio Leader  |
| J.P.T.L. Preece  | Environment Portfolio Leader  |
| Mrs. M.A. Davis  | Health and Wellbeing Portfolio Leader   |
| F.W.C. Allen     | Housing Portfolio Leader  |
| Mrs. D.M. Todd   | Town Centre Regeneration Portfolio Leader   |

Civic Centre, PO Box 28, Beecroft Road, Cannock, Staffordshire WS11 1BG

tel 01543 462621 | fax 01543 462317 | [www.cannockchasedc.gov.uk](http://www.cannockchasedc.gov.uk)

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# AGENDA

## PART 1

*Members are requested to retain these papers for the Annual Council Meeting taking place on Wednesday 24 May, 2017, at which the Priority Delivery Plans 2017-18 (Item 7.1-7.21 of this agenda) will be recommended to Council for adoption and approval for publication.*

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Updates from Portfolio Leaders**

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader, and Portfolio Leaders.

**4. Minutes**

To approve the Minutes of the meeting held on 16 March, 2017 (enclosed).

**5. Forward Plan**

Forward Plan of Decisions: April to June, 2017 (Item 5.1 – 5.2).

**6. Recommendations of Scrutiny Committees**

None received.

**7. Priority Delivery Plans 2017-18**

Report of the Head of Governance and Corporate Services (Item 7.1 – 7.21).

**8. Local Government Association Peer Challenge**

Report of the Head of Governance and Corporate Services (Item 8.1 – 8.38).

**9. Land at Corner of Norton Green Lane / Butts Lane, Norton Canes**

Report of the Head of Economic Development (Item 9.1 – 9.5).

**10. Former Football Pitch at the Junction of Ironstone Road and Sevens Road, Rawnsley**

Report of the Head of Environment and Healthy Lifestyles (Item 10.1 – 10.9).