

Please ask for: Matt Berry Your Ref:

Extension No: 4589 My Ref:

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11 October, 2017

Dear Councillor,

#### **CABINET**

# 4:00 PM ON THURSDAY, 19 OCTOBER, 2017 ESPERANCE ROOM, CIVIC CENTRE, CANNOCK

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,

T. McGovern,

**Managing Director** 

To: Councillors:

G. Adamson Leader of the Council

G. Alcott Deputy Leader of the Council and Economic Development

and Planning Portfolio Leader

J.T. Kraujalis Corporate Improvement Portfolio LeaderC. Bennett Crime and Partnerships Portfolio Leader

Mrs. C. Mitchell Culture and Sport Portfolio Leader

J.P.T.L. Preece Environment Portfolio Leader

Mrs. M.A. Davis Health and Wellbeing Portfolio Leader

F.W.C. Allen Housing Portfolio Leader

Mrs. D.M. Todd Town Centre Regeneration Portfolio Leader



#### AGENDA

#### PART 1

## 1. Apologies

# 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

## 3. Updates from Portfolio Leaders

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader, and Portfolio Leaders.

#### 4. Minutes

To approve the Minutes of the meeting held on 24 August, 2017 (enclosed).

#### 5. Forward Plan

Forward Plan of Decisions to be taken by the Cabinet: October to December, 2017 (Item 5.1 - 5.2).

## 6. Quarter 1 Performance Report 2017-18

Report of the Head of Governance and Corporate Services (Item 6.1 - 6.28).

## 7. Annual Report 2016-17

Report of the Managing Director (item 7.1 - 7.23).

## 8. Housing Services Annual Report 2016-17

Report of the Head of Housing and Partnerships (Item 8.1 - 8.27).

## 9. Mandatory and Discretionary Rates Relief Policy

Report of the Head of Finance (Item 9.1 - 9.21).

## 10. Business Rates Pilot and Pooling Arrangements

Joint Report of the Head of Finance and the Managing Director (Item 10.1 – 10.45).

#### 11. Exclusion of the Public

The Leader to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

## AGENDA

## PART 2

## 12. Debt Recovery

Not for Publication Report of the Head of Finance (Item 12.1 - 12.24).

This Report is confidential due to the inclusion of information relating to the financial or business affairs of any particular person (including the Council). No representations have been received in respect of this matter.