

Please ask for: Mrs. W. Rowe

Your Ref:

Extension No: 4584

My Ref:

E-Mail: wendyrowe@cannockchasedc.gov.uk

27 August, 2014

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE
10.45AM, THURSDAY 4 SEPTEMBER, 2014
WESTERN SPRINGS ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown
Chief Executive**

To: Councillors

Grice, Mrs. D. (Chairman)
Dudson, A. (Vice-Chairman)

Allen, F.W.C.	Fisher, P.A.
Anslow, C.	Hardman, B.
Bottomer, B.	Preece, J.
Burley, Mrs. J.L.	Todd, Mrs. D.M.

A G E N D A

PART 1

- 1. Apologies**
- 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

- 3. Licensing & Public Protection Committee – Delegations of Functions**

Report of the Head of Environmental Health (Enclosure 3.1 – 3.2)