

**Please ask for:** Mr M. Berry

**Your Ref:**

**Extension No:** 4589

**My Ref:**

**E-Mail:** [mattberry@cannockchasedc.gov.uk](mailto:mattberry@cannockchasedc.gov.uk)

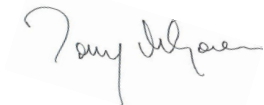
22 June, 2015

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE  
10.00 A.M., TUESDAY 30 JUNE, 2015  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern**  
**Managing Director**

To: Councillors

Grice, Mrs. D. (Chairman)  
Johnson, T.B. (Vice-Chairman)

Allen, F.W.C.	Snape, P.A.
Anslow, C.H.	Sutherland, M.
Hardman, B.	Todd, Mrs. D.M.
Grocott, M.R.	Witton, P.

# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **3. Minutes**

To approve the Minutes of the meeting held on 31 March, 2015 (enclosed)

### **4. Draft Site Management Agreement on Face to Face Direct Debit Fundraising within the Cannock Chase District**

Briefing Note of the Head of Environmental Health (Enclosure 4.1 – 4.9).

### **5. Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph 2, Part 1, Schedule 12A of the Local Government Act, 1972 (as amended).

## **PART 2**

### **6. Hackney Carriage/Private Hire Driver – 10.45 a.m.**

Not for Publication Report of the Head of Environmental Health (Enclosure 6.1 – 6.11).