

Please ask for: Matt Berry

Your Ref:

Extension No: 4589

My Ref:

E-Mail: mattberry@cannockchasedc.gov.uk

8 March, 2017

Dear Councillor,

**LICENSING SUB-COMMITTEE
2:00 P.M., THURSDAY 16 MARCH, 2017
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,





**T. McGovern
Managing Director**

To: Councillors

Grice, Mrs. D.
Lea, C.I.
Snape, D.J.

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A G E N D A

PART 1

1. **Appointment of Chairman**
2. **Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing and Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

3. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

4. **Licensing Act 2003 – Application for Variation to an Existing Premises Licence – The Chase Inn, Hagley Road, Rugeley, WS15 2AW**

Report of the Head of Environmental Health (Enclosure 4.1 – 4.30).