

**Please ask for:** Mr. M. Berry

**Your Ref:**

**Extension No:** 4589

**My Ref:**

**E-Mail:** [mattberry@cannockchasedc.gov.uk](mailto:mattberry@cannockchasedc.gov.uk)

19 April, 2016

Dear Councillor,

**LICENSING SUB-COMMITTEE  
11.00 A.M., WEDNESDAY 27 APRIL, 2016  
DATTELN ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern  
Managing Director**

To: Councillors

Grice, Mrs. D.  
Johnson, T.B.  
Todd, Mrs. D.M.

Lea, C.I. (Reserve)

# **A G E N D A**

## **PART 1**

### **1. Appointment of Chairman**

### **2. Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing and Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

### **3. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **4. Licensing Act 2003 – Application for a Review of a Premises Licence – Bar Sport, 85 High Green, Cannock, WS11 1BN**

Report of the Head of Environmental Health (Enclosure 4.1 – 4.13).