

**Please ask for:** Mr M. Berry

**Your Ref:**

**Extension No:** 4589

**My Ref:**

**E-Mail:** [mattberry@cannockchasedc.gov.uk](mailto:mattberry@cannockchasedc.gov.uk)

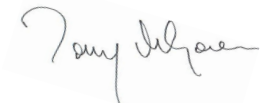
2 March, 2016

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE  
10:00 A.M., THURSDAY 10 MARCH, 2016  
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**T. McGovern**  
**Managing Director**

To: Councillors

Grice, Mrs. D. (Chairman)  
Johnson, T.B. (Vice-Chairman)

Allen, F.W.C.	Snape, P.A.
Hardman, B.	Sutherland, M.
Grocott, M.R.	Todd, Mrs. D.M.
Lea, C.I.	Witton, P.

# **A G E N D A**

## **PART 1**

### **1. Apologies**

### **2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **3. Minutes**

To approve the Minutes of the meeting held on 25 February, 2016 (enclosed).

### **4. Department for Environment and Rural Affairs (DEFRA) Consultation on the Review of Animal Establishment Licensing in England**

Report of the Head of Environmental Health (Enclosure 4.1 – 4.22).

### **5. Licence Conditions for the Home Boarding of Dogs**

Report of the Head of Environmental Health (Enclosure 5.1 – 5.23).