

Please ask for: Mr M. Berry

Your Ref:

Extension No: 4589

My Ref:

E-Mail: mattberry@cannockchasedc.gov.uk

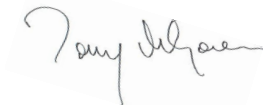
15 September, 2015

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE
10:30 A.M., WEDNESDAY 23 SEPTEMBER, 2015
DATTELN ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



T. McGovern
Managing Director

To: Councillors

Grice, Mrs. D. (Chairman)
Johnson, T.B. (Vice-Chairman)

Allen, F.W.C.	Snape, P.A.
Anslow, C.H.	Sutherland, M.
Hardman, B.	Todd, Mrs. D.M.
Grocott, M.R.	Witton, P.

A G E N D A

PART 1

- 1. Apologies**
- 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

- 3. Consultation: Licence Conditions for the Home Boarding of Dogs**

Report of the Head of Environmental Health (Enclosure 3.1 – 3.8).