

Please ask for: Mr M. Berry

Your Ref:

Extension No: 4589

My Ref:

E-Mail: mattberry@cannockchasedc.gov.uk

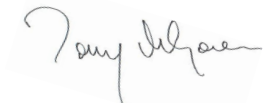
19 April, 2016

Dear Councillor,

**LICENSING AND PUBLIC PROTECTION COMMITTEE
10:00 A.M., WEDNESDAY 27 APRIL, 2016
DATTELN ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



T. McGovern
Managing Director

To: Councillors

Grice, Mrs. D. (Chairman)
Johnson, T.B. (Vice-Chairman)

Allen, F.W.C.	Snape, P.A.
Hardman, B.	Sutherland, M.
Grocott, M.R.	Todd, Mrs. D.M.
Lea, C.I.	Witton, P.

A G E N D A

PART 1

1. Apologies

2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

3. Minutes

To approve the Minutes of the meeting held on 10 March, 2016 (enclosed).

4. Licence Conditions for the Home Boarding of Dogs

Report of the Head of Environmental Health (Enclosure 4.1 – 4.7).