

Please ask for: Steve Partridge **Your Ref:**
Extension No: 4588 **My Ref:** SP
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13 August, 2014

Dear Councillor,

CABINET

4.00 PM ON THURSDAY, 21 AUGUST, 2014

ESPERANCE ROOM, CIVIC CENTRE, CANNOCK

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



S.G. Brown
Chief Executive

To: Councillors:

Adamson, G.	Leader of the Council
Holder, M.J.	Deputy Leader of the Council and Crime and Partnerships Portfolio Leader
Lovell, A.	Corporate Improvement Portfolio Leader
Mitchell, Mrs. C.	Culture and Sport Portfolio Leader
Alcott, G.	Economic Development and Planning Portfolio Leader
Bennett, C.	Environment Portfolio Leader
Davis, Mrs. M.A.	Health and Wellbeing Portfolio Leader
Allen, F.W.C.	Housing Portfolio Leader
Todd, Mrs. D.M.	Town Centre Regeneration Portfolio Leader

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AGENDA

PART 1

1. **Apologies**
2. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.
3. **Updates from Portfolio Leaders**

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader and Portfolio Leaders.
4. **Minutes**

To approve the Minutes of the meeting held on 17 July, 2014 (enclosed).
5. **Forward Plan**

Forward Plan of Decisions: August - October, 2014 (Item 5.1 – 5.2).
6. **Recommendations and References for Determination and Minutes of Policy Development and Other Committees**

No Recommendations or Minutes are to be considered.
7. **St. Michael's Drive, Brereton – Service Roads and Former Garage Site**

Report of the Head of Housing and Waste Management (Item 7.1 – 7.5).
8. **Rent Setting Policy**

Report of the Head of Housing and Waste Management (Item 8.1 – 8.5).
9. **Chase Line Rail Service – Revenue Support**

Report of the Head of Economic Development (Item 9.1 – 9.6).
10. **Declaration of an Air Quality Management Area (AQMA) Between Churchbridge and Norton Canes**

Report of the Head of Environmental Health (Item 10.1 – 10.6).
11. **Exclusion of the Public**

The Leader to move:
That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph 3, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

A G E N D A

PART 2

12. Disposal of 91-93 High Green, Cannock

Not for Publication Report of the Chief Executive (Item 12.1 – 12.11).