

Please ask for: Mrs. C. Bowker

Your Ref:

Extension No: 4589

My Ref: CB

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5 March, 2012

Dear Councillor,

**ENVIRONMENT POLICY DEVELOPMENT COMMITTEE
4.00 PM TUESDAY, 13 MARCH, 2012
DATTELN ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Please note that a visit has been arranged to the Jack Moody In vessel Composting site on **13 March**, leaving from the Members entrance at **1.45 pm** prior to the meeting taking place.

Yours sincerely,



**S.G. Brown
Chief Executive**

To: Councillors

Bernard, J. D. (Chairman)
Cartwright, Mrs. S. M. (Vice-Chairman)

Brown, G. C.	Sutton, Mrs. H. M.
Green, M. R.	Toth, J.
Kraujalis, J. T.	Williams, A.
Rowley, J.	

A G E N D A

PART 1

- 1. Apologies**
- 2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal or prejudicial interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

Under the Code of Conduct, if you declare a personal interest, you may remain in the meeting, take part in the debate and vote. If you declare a personal and prejudicial interest, and you have not obtained a dispensation from the Council's Standards Committee, you must withdraw from the meeting and not take any part in the debate unless the public are also allowed to attend the meeting to make representations, answer questions or give evidence relating to the business on the agenda. In such circumstance, whilst you are entitled to make representations, answer questions or give evidence, you must withdraw from the meeting and take no part in the debate or the decision making process.

- 3. Minutes**

To approve the Minutes of the meeting of the Environment Policy Development Committee held on 6 December, 2011 (Enclosed)

- 4. Quarter 3 Performance Report 2011-12**

To consider Quarter 3 Performance Report 2011-12 (Enclosure 4.1 – 4.2).

- 5. Community Engagement Results**

Report of the Head of Policy (Enclosure 5.1 – 5.14)

- 6. Environmental Crime**

To receive a presentation from the Environmental Protection Manager