

**Please ask for:** Steve Partridge

**Extension No:** 4588

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31 July, 2019

Dear Councillor,


**CABINET**

**4:00 PM ON THURSDAY, 8 AUGUST, 2019**

**ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



T. McGovern,  
Managing Director

To: Councillors:

Adamson, G.	Leader of the Council
Alcott, G.	Deputy Leader of the Council and Town Centre Regeneration Portfolio Leader
Pearson, A.R.	Corporate Improvement Portfolio Leader
Bennett, C	Crime and Partnerships Portfolio Leader
Mitchell, Mrs. C.	Culture and Sport Portfolio Leader
Johnson, T.B.	Economic Development and Planning Portfolio Leader
Preece, J.P.T.L.	Environment Portfolio Leader
Martin, Mrs. C.E.	Health and Wellbeing Portfolio Leader
Kraujalis, J.T.	Housing Portfolio Leader
Woodhead, P.E.	<i>Invitee (non-voting Observer)</i>

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# **A G E N D A**

## **PART 1**

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Updates from Portfolio Leaders**

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader, and Portfolio Leaders.

**4. Minutes**

To approve the Minutes of the meeting held on 11 July, 2019 (enclosed).

**5. Forward Plan**

Forward Plan of Decisions to be taken by the Cabinet: August to October 2019 (Item 5.1 – 5.2).

**6. Siting of World War One Commemorative Beacon**

Report of the Managing Director (Item 6.1 – 6.9).

**7. Consultation on Local Council Tax Reduction Scheme**

Report of the Head of Finance (Item 7.1 – 7.6).

**8. Final Accounts 2018/19**

Report of the Head of Finance (Item 8.1 – 8.31).

**9. Housing Revenue Account – Final Accounts 2018/19**

Joint Report of the Head of Finance and the Head of Housing & Partnerships (Item 9.1 – 9.7).