

**Please ask for:** Steve Partridge      **Your Ref:**  
**Extension No:** 4588      **My Ref:**  
**E-Mail:** [stevepartridge@cannockchasedc.gov.uk](mailto:stevepartridge@cannockchasedc.gov.uk)

6 June, 2018

Dear Councillor,

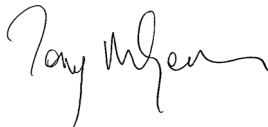
**CABINET**

**4:00 PM ON THURSDAY, 14 JUNE, 2018**

**ESPERANCE ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,





T. McGovern,  
Managing Director

To: Councillors:

G. Adamson	Leader of the Council
G. Alcott	Deputy Leader of the Council and Economic Development and Planning Portfolio Leader
J.T. Kraujalis	Corporate Improvement Portfolio Leader
C. Bennett	Crime and Partnerships Portfolio Leader
Mrs. C. Mitchell	Culture and Sport Portfolio Leader
J.P.T.L. Preece	Environment Portfolio Leader
Mrs. C.E. Martin	Health and Wellbeing Portfolio Leader
A.R. Pearson	Housing Portfolio Leader
Mrs. D.M. Todd	Town Centre Regeneration Portfolio Leader

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# **A G E N D A**

## **PART 1**

**1. Apologies**

**2. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

**3. Updates from Portfolio Leaders**

To receive and consider oral updates (if any), from the Leader of the Council, the Deputy Leader, and Portfolio Leaders.

**4. Minutes**

To approve the Minutes of the meeting held on 19 April, 2018 (enclosed).

**5. Forward Plan**

Forward Plan of Decisions to be taken by the Cabinet: June to August 2018 (Item 5.1 – 5.3).

**6. Representatives on Outside Bodies 2018/19**

Report of the Managing Director (Item 6.1 – 6.6).

**7. End of Year Performance Report 2017/18**

Report of the Head of Governance and Corporate Services (Item 7.1 – 7.44).

**8. Corporate Priority Delivery Plan and Peer Review Update**

Report of the Head of Governance and Corporate Services (Item 8.1 – 8.11).

**9. Strategic Risk Register**

Report of the Head of Governance and Corporate Services (Item 9.1 – 9.16).

**10. Annual Performance Review of 2017/18 of Inspiring Healthy Lifestyles**

Report of the Head of Environment and Healthy Lifestyles (Item 10.1 – 10.66).

**11. Review of Leisure Concessions to Serving Members of the Armed Forces 2018/19**

Report of the Head of Environment and Healthy Lifestyles (Item 11.1 – 11.6).

**12. Private Sector Housing – Financial Penalties and Rent Repayment Orders**

Report of the Head of Environment and Healthy Lifestyles (Item 12.1 – 12.13).

**13. Public Space Protection Order (Dog Control) Declaration**

Report of the Head of Environment and Healthy Lifestyles (Item 13.1 – 13.30).

**14. Local Plan Review (Issues and Scope) Consultation**

Report of the Interim Head of Economic Development (Item 14.1 – 14.124).

**15. Statement of Community Involvement**

Report of the Interim Head of Economic Development (Item 15.1 – 15.32).

**16. Former Grove Colliery Office Building, 137 Lime Lane, Little Wyrley**

Report of the Head of Housing and Partnerships (Item 16.1 – 16.4).

**17. Land to the North of 385 Norton Road, Heath Hayes**

Report of the Head of Housing and Partnerships (Item 17.1 – 17.4).

**18. Land to the North West of St. Peters C of E Primary School, Reservoir Road, Hednesford**

Report of the Head of Housing and Partnerships (Item 18.1 – 18.5).

**19. Policy in Respect of Applications for Rent Subsidy for Community / Voluntary Organisations**

Report of the Head of Housing and Partnerships (Item 19.1 – 19.9).