



**Please ask for:** Mrs. J. Hunt / Mrs. W. Rowe

**Extension No:** 4623 / 4584

**Email:** [membersservices@cannockchasedc.gov.uk](mailto:membersservices@cannockchasedc.gov.uk)

4 March 2022

Dear Councillor,

**Licensing Sub-Committee**

**10.00am, Monday 14 March 2022**

**Council Chamber, Civic Centre, Cannock**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,

**T. Clegg**  
**Chief Executive**

To: Councillors

Jones, B.  
Smith, C.D.  
Wilson, Mrs. L.J.

Kruskonjic, P. (Reserve)

# Agenda

## Part 1

### 1. **Appointment of Chairman**

### 2. **Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing and Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing.

### 3. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary, or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### 4. **Licensing Act 2003 – Application for a Premises Licence - J.L Brown Enterprises Ltd, Micro Pub / Neighbourhood Bar, 65-67 Lodge Road, Brereton, Rugeley, Staffordshire. WS15 1HR**

Report of the Head of Economic Prosperity (Enclosure 4.1 - 4.93).