Improving Community Wellbeing PDP 2018-19 - Environment, Partnerships and Community Safety (Quarter Two 1 July- 30 September 2018)

|                     | Overall Performance |                                |                            |                     |  |  |  |  |  |
|---------------------|---------------------|--------------------------------|----------------------------|---------------------|--|--|--|--|--|
|                     |                     |                                |                            | Not rated           |  |  |  |  |  |
| Milestone completed | Milestone on target | Target date requires attention | Project aborted/<br>closed | Milestone not rated |  |  |  |  |  |
| 8                   | 2                   | 2                              | 0                          | 0                   |  |  |  |  |  |
| 66.6%               | 16.7%               | 16.7%                          | 0%                         | 0%                  |  |  |  |  |  |

| Performance Indicators   |                                       |                                    |                                      |   |  |           |         |
|--|---------------------------------------|------------------------------------|--------------------------------------|---|--|-----------|---------|
| Performance Indicator  | Frequency<br>of reporting<br>(Q or A) | Last years outturn                 | Target                               | Q1  | Q2   | Q3        | Q4      |
| Sustaining safe and secure communities   |                                       |                                    |                                      |   |  |           |         |
| Number of good news stories/ case studies  | A                                     |                                    | 4                                    |   |  |           |         |
| Number of ASB complaints dealt with via the<br>Community Safety Hub  | Q                                     | 85                                 |                                      | 20  | 27   |           |         |
| Number of CCTV case reviews provided to Staffordshire Police   | Q                                     | 340                                |                                      | 101   | 99   |           |         |
| Support vulnerable people  |                                       |                                    |                                      |   |  |           |         |
| Increased number of referrals to the Community Safety Hub  | A                                     | 189 Cases                          |                                      |   |  |           |         |
| Number of tenancies sustained<br>(No. of cases (council tenancies) completed with<br>sustainment outcomes)           | Q                                     | 34                                 | 38                                   | 16  | 28<br>(cumulative, 12 in<br>Q2)  |           |         |
| Following implementation of Housing Reduction<br>Act (HRA) % of Main duty Homelessness cases<br>accepted as homeless | Q                                     | N/A                                |                                      | 0%<br>(All cases<br>dealt with at<br>prevention or<br>relief stage,<br>none<br>progressed<br>to main duty<br>in Q1) | 1.22%<br>(Only three cases<br>progressed to full<br>duty from 82, two of<br>which were<br>intentional<br>homeless) |           |         |
| Number of referrals to support agencies from the Community Safety Hub  | Q                                     |                                    |                                      | /   | s being established<br>data  | to captur | re this |
| Number of new universal credit claimants within the period   | Q                                     | 531                                | N/A                                  | 117   |  |           |         |
| Number of Discretionary Housing Payments awards  | Q                                     | 141 cases<br>Value –<br>£84,171.24 | Government<br>allocation<br>£172,583 | 104 cases<br>Value –<br>£22,623.05  |  |           |         |
| Promoting attractive and healthy environments  |                                       |                                    |                                      |   |  |           |         |
| Retain 6 Green Flags   | A                                     | 6                                  | 6                                    |   | 6  |           |         |
| Number of fly tipping incidents  | Q                                     | 470                                |                                      | 102   | 132  |           |         |

# **Projects and Actions**

| Sustaining safe an  | d secure communities         |   |  |    |    |    |    |
|---|------------------------------|---|--|----|----|----|----|
| Approach  | Key Project                  | Milestone(s)  | Progress   | Q1 | Q2 | Q3 | Q4 |
| Manage<br>residents<br>perception of<br>fear of crime and<br>anti social<br>behaviourPublish and promote<br>positive good news stor<br>and case studies | positive good news stories   | Identify & Promote One<br>Good News Story                                   | Purse Bells Campaign to<br>safeguard vulnerable residents<br>due to an increase in purse thefts<br>in the town centre - press release<br>issued. A number of arrests were<br>made. | ~  |    |    |    |
|   |                              | Identify & Promote One<br>Case Study  | Community Safety Partnership<br>clears wooded area due to level<br>of ASB and drug-related detritus<br>discovered during site visits.  |    | 1  |    |    |
|   |                              | Publish Anti Social<br>Behaviour Policy                                     |  |    |    | x  |    |
|   |                              | Publish Community Safety<br>Hub Referral Data                               |  |    |    |    | Х  |
| CCTV to deter<br>crime and<br>support the   | Upgrading CCTV<br>technology | Project Team Set Up –<br>Consider recommendations<br>from CCTV Audit Report | Permission to spend report<br>approved Cabinet Oct 4 <sup>th</sup> 2018.<br>Project Team meeting 15.10.18  |    | 1  |    |    |
| police in<br>prosecutions   |                              | Project Plan Developed &<br>Procurement of Specialist<br>Provider           |  |    |    | x  |    |
|   |                              | Award Contract to<br>Specialist Provider                                    |  |    |    |    | x  |

| Sustaining safe an   | d secure communities  |   |   |    |    |    |    |
|--|---|---|---|----|----|----|----|
| Approach   | Key Project   | Milestone(s)  | Progress  | Q1 | Q2 | Q3 | Q4 |
| We will work with<br>partners to<br>ensure our<br>licensing<br>compliance and<br>enforcement<br>strategies for<br>persons, | Review of compliance and<br>enforcement policies in key<br>areas of taxi and private<br>hire licensing and sale of<br>alcohol | Benchmark our current<br>policies and strategies with<br>nationally recognised<br>exemplar authorities; | Policies from selected authorities<br>have been obtained. We are<br>reviewing these along with<br>recently published guidance from<br>the Institute of Licensing. We<br>expect the review to be<br>completed and critical gaps to be<br>identified by Quarter 4 |    |    |    |    |
| premises and<br>vehicles are risk<br>based and make<br>best use of local<br>intelligence                                   |   | Identify any critical gaps in our approach  |   |    |    |    | x  |

| Support Vulnerable  | -   |  |   |    |    |    |    |
|---|---|--|---|----|----|----|----|
| Approach  | Key Project                                       | Milestone(s)   | Progress  | Q1 | Q2 | Q3 | Q4 |
| Signpost to<br>appropriate<br>support agencies       Annual Awareness<br>Campaign across the<br>District on how people can<br>support themselves and<br>access appropriate support         Introduction of<br>Safeguarding Champions<br>across the Council. | Campaign across the<br>District on how people can | Develop the Awareness<br>Campaign  | A scoping meeting has taken<br>place with colleagues to<br>develop a 12month<br>Safeguarding awareness<br>campaign for both children and<br>adults. The campaign will be<br>launched February 2019. |    |    |    | x  |
|   |   | Publish Awareness<br>Campaign – Chase<br>Matters; Website & Social<br>Media  |   |    |    | x  |    |
|   | Recruit Safeguarding<br>Champions                 | Recruiting Safeguarding<br>Champions will form part of<br>the 12 month safeguarding<br>campaign. Campaign to be<br>launched February 2019. |   |    |    | Х  |    |
|   |   | Develop & Deliver Training<br>Session  |   |    |    | x  |    |
|   |   | Publish Number of<br>Referrals Made  |   |    |    |    | х  |
| Work with Local<br>Strategic  | Implement Shared<br>Accommodation Pilot           | Appoint Preferred Provider   |   | 1  |    |    |    |
| Partners to<br>support<br>vulnerable  |   | Evaluate success of the<br>Project   |   |    |    |    | X  |
| people  | Provide Intensive Tenancy<br>Support              | Appoint additional Tenancy<br>Sustainment Officer<br>resources (37hrs pw)  | 2 part-time posts: p/t<br>secondment was extended<br>into 2018/19 and a 2 day post<br>was recruited to in June –<br>starting soon.  | 1  |    |    |    |

| Support Vulnerabl  | e People  |  |   |    |    |    |    |
|--|---|--|---|----|----|----|----|
| Approach   | Key Project   | Milestone(s)   | Progress  | Q1 | Q2 | Q3 | Q4 |
|  | Early help and intervention<br>for Children and Families<br>Prevention and Early help<br>for adults through the Place<br>Based Approach (PBA) | Local Strategic Partnership<br>(LSP) Agree Local PBA<br>Plan | <ul> <li>2 priorities have been<br/>identified <ul> <li>Improving children's<br/>mental health and<br/>resilience</li> <li>Reducing anti-social<br/>behaviour and exclusions</li> </ul> </li> <li>Earned Autonomy Investment<br/>Plan has been produced and<br/>funding secured as part of the<br/>Earned Autonomy funding<br/>stream. Report will be going to<br/>November LSP Strategic<br/>Board.</li> </ul> |    |    |    |    |
|  |   | Report Outcomes to LSP                                       |   |    |    |    | х  |
| Managing the<br>impact and<br>rollout of<br>Universal Credit | Manage and monitor roll<br>out to new claimants from<br>November 2018 (including<br>management of hardship)                                   |  |   |    |    | x  | x  |

| Approach   | Key Project                                   | Milestone(s)   | Progress  | Q1           | Q2           | Q3 | Q4 |
|--|---|--|---|--------------|--------------|----|----|
| To provide clean,<br>well maintained<br>and well     | Deliver high quality/maintained parks         | Participate in Green Flag<br>Inspections and<br>Assessments                    | Inspections completed in May.   |              | <            |    |    |
| managed streets,<br>town centres and<br>parks & open |   | Green Flag Awards  |   |              | <            |    |    |
| spaces   | Continue to deliver<br>Hednesford Park (IHLF) | Produce Hednesford Park<br>book and CD   | CD produced and booklet drafted for completion in Quarter 2                                     | $\checkmark$ |              |    |    |
|  | project                                       | Finalise Design – new toilet facilities  | Design has been finalised and planning application submitted and approved 20 <sup>th</sup> June | -            |              |    |    |
|  |   | Procurement and Contract<br>Award  | Procurement completed and<br>Contractor selected  |              |              |    |    |
|  |   | Commence construction  |   |              |              | Х  |    |
|  |   | Complete construction  |   |              |              |    | х  |
|  | Car Park improvement schemes                  | Prioritise and draw up scheme(s)   | Schemed have been drafted and prioritised   |              |              |    |    |
|  |   | Permission to spend  | Permission to spend report<br>drafted and on track to be<br>submitted Q3                        |              |              | х  |    |
|  |   | Commence scheme  |   |              |              |    | X  |
|  |   | Completion of scheme   |   |              |              |    | X  |
|  | Deliver new cemetery for the District         | Report outcome of soft<br>market testing to Cabinet to<br>determine next steps | Report considered by Cabinet in August  |              | $\checkmark$ |    |    |
|  |   | Develop project plan in<br>accordance with Cabinet's<br>decision               | Plan revised following Cabinet's decision   |              |              |    |    |