

**Please ask for:** Mrs. W. Rowe

**Your Ref:**

**Extension No:** 4584

**My Ref:** WR

**E-Mail:** [wendyrowe@cannockchasedc.gov.uk](mailto:wendyrowe@cannockchasedc.gov.uk)

29 April, 2014

Dear Councillor,

**LICENSING SUB COMMITTEE  
10.00AM THURSDAY 8 MAY 2014  
DATTELN ROOM, CIVIC CENTRE, CANNOCK**

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,



**S.G. Brown  
Chief Executive**

To: Councillors

Allen, F.W.C.  
Fisher, P.  
Grice, D

Reserve Member: Anslow, C.

# **A G E N D A**

## **PART 1**

### **1. Appointment of Chairman**

### **2. Apologies and Reconstitution of Membership**

The Council will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing/Public Protection Committee. In the event of this substitution taking place, all parties will be informed of the change of membership at the beginning of the hearing

### **3. Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal, pecuniary or disclosable pecuniary interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

### **4. Licensing Act 2003 – Application for a Review of a Premises Licence – Club Lounge, 3 Church Street, Cannock**

Report of Head of Environmental Health (4.1 – 4.3)  
(4.4 – 4.17 - Annex 2)  
(4.52 – Annex 3)

### **5. Exclusion of the Public**

The Chairman to move:

That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Paragraph(s) 2 and 7, Part 1, Schedule 12A of the Local Government Act 1972 (as amended).

### **6. Licensing Act 2003 – Application for a Review of a Premises Licence – Club Lounge, 3 Church Street, Cannock**

Not for Publication Annex of the Report of Head of Environmental Health -  
(4.18 – 4.51 – Annex 2)