

Please ask for: Miss J. Tunncliffe

Your Ref:

Extension No: 4623

My Ref: JT

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2 March, 2007

Dear Councillor,

GRANT APPLICATIONS AND RATE RELIEF COMMITTEE
2.00 P.M., TUESDAY, 13 MARCH, 2007
ESPERANCE ROOM, CIVIC CENTRE, CANNOCK

You are invited to attend this meeting for consideration of the matters itemised in the following Agenda.

Yours sincerely,

S.G. Brown
Chief Executive

To: Councillors

Burnett, J. (Chairman)
Davies, D.N. (Vice-Chairman)

Davis, Mrs. M.A.
Grice, Mrs. D.
Grocott, M.R.

Hewitt, S.M.
Thomas, D.

AGENDA

PART 1

1. **Apologies**
2. **Declarations of Interests of Members in Contracts and Other Matters and Restriction on Voting by Members**

To declare any personal or prejudicial interests in accordance with the Code of Conduct and any possible contraventions under Section 106 of the Local Government Finance Act 1992.

3. **Minutes**

To approve the Minutes of the meeting held on 5 December, 2006 (enclosed).

4. **National Non-Domestic Rates – Charitable Relief**

Report of Head of Commercial Operations (Enclosure 4.1 – 4.37).

5. **Applications for Financial Assistance**

Report of the Deputy Chief Executive (Enclosure 5.1 – 5.8).